

**CITY OF FULLERTON  
 BID SHEET  
 RFB# 4225  
 FORD F-150 TRUCK**

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
001	2	EA	FORD F-150 TRUCK		
002	5	EA	FORD F-250 TRUCK		
003	7	EA	TIRE FEE		
				<b>BID TOTAL</b>	

**WARRANTY:** The standard manufacturer’s warranty shall apply to the unit bid. This warranty is: \_\_\_\_\_ years, or \_\_\_\_\_ miles.

Additional warranty: \_\_\_\_\_

**SERVICE:** The authorized service center designated is located within \_\_\_\_\_ miles of the City of Fullerton, Equipment Maint. Div., located at 1580 W. Commonwealth Ave., Fullerton, CA 92833.

**ADDENDA:** Last Addenda Number (Terms & Conditions #27) \_\_\_\_\_

**ALTERNATES:** If you wish to bid on the original specifications, as well as offer pre-approved alternates, which are not specifically listed on the line items page, you will need to attach your alternate (2<sup>nd</sup>) bid on a separate page. Please attach it to this sheet.

**TERMS:** The City of Fullerton will accept cash discounts for prompt payment of invoices, if the terms offered are fifteen (15) days or longer.

Terms (Check One):    \_\_\_ Net 30 or  
                                      \_\_\_ Discount of \_\_\_% if paid in \_\_\_ days

**DELIVERY:** Vehicle delivery time in calendar days is: \_\_\_\_\_ A.R.O.

**CONTRACT EXTENSION TO OTHER PUBLIC AGENCIES (Optional):**

The prices, terms and conditions of this bid shall be extended to other public agencies for the period of time stated below, after bid award by lead agency. All requirements of the specifications, purchase orders, invoices and payments with other agencies shall be handled directly by the additional agency(ies) and the vendor. The City of Fullerton shall be notified immediately of any additional agency(ies) participating in the contract.

Yes \_\_\_\_\_ No \_\_\_\_\_ Period of Time

In submitting this bid, the vendor agrees that acceptance of this bid by the City of Fullerton, within thirty (30) days after bid opening, constitutes a contract.

Company: \_\_\_\_\_ By (Print Name): \_\_\_\_\_

Address: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

E Mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**NOTE: When returning your envelope,**

**PLEASE MARK ENVELOPE:**

**FORD F-150 AND F-250 TRUCKS BID #4225  
DUE: 2:00 P.M., THURSDAY, DECEMBER 1, 2016**