

ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL

PO BOX 2400
DOWNEY, CA 90242-9998

PARADE COORDINATOR

Founder's Day Parade



nocc 
NORTH
ORANGE COUNTY
CHAMBER



SATURDAY - SEPTEMBER 26, 2015 @ 10:00 AM
FULLERTON, CALIFORNIA



PARADE FACTS



THE NORTH ORANGE COUNTY CHAMBER INVITES YOU TO PARTICIPATE IN THE 2015 FULLERTON FOUNDER'S DAY PARADE!

ENTRIES: ALL PARADE ENTRIES REQUIRE A \$25.00 APPLICATION FEE. COMPLETE AND RETURN THE ENTRY FORM TODAY. STAGING AREA INFORMATION WILL BE SENT TO ACCEPTED ENTRIES 10 DAYS PRIOR TO THE PARADE. ENTRIES MUST BE RECEIVED NO LATER THAN **SEPTEMBER 10, 2015** TO BE CONSIDERED FOR THE PARADE.

COMMERCIAL ENTRIES: AN ENTRY FEE OF \$1000.00 IS REQUIRED FOR ALL COMMERCIAL ENTRIES. COMMERCIAL ENTRIES ARE ALLOWED TO CARRY THE NAME ONLY OF THE SPONSORING FIRM OR ORGANIZATION WITH THEIR UNIT, IN ADDITION TO PARADE THEME WORDING. **MAKE CHECKS PAYABLE TO: NORTH ORANGE COUNTY CHAMBER.**

FLOATS: ALL FLOATS MUST BE SELF-PROPELLED. PLEASE PROVIDE A SKETCH AND PROOF OF INSURANCE WHEN YOU SEND IN YOUR APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED UNTIL COMPLETE. FLOAT JUDGING WILL BE BASED UPON EXECUTION OF THEME, ORIGINALITY OF DESIGN, AND SPECTATOR APPEAL. ALL DECORATIONS MUST BE FIRE RETARDENT AND BE AVAILABLE FOR INSPECTION BY THE FULLERTON FIRE DEPARTMENT PRIOR TO THE START OF THE PARADE.

| | | |
|-------------------------------|-------|-----------------------------------|
| MUSICAL SWEEPSTAKES | | HIGHEST SCORING BAND |
| DRILL TEAM SWEEPSTAKES | | HIGHEST SCORING DRILL TEAM |
| MAYOR'S AWARD | | BEST LOCAL ENTRY |
| FLOAT SWEEPSTAKES | | BEST USE OF THEME |

JUDGING: TROPHIES WILL BE PRESENTED IMMEDIATELY AFTER THE PARADE AT THE FESTIVAL AREA LOCATED AT FULLERTON MARKET ON WILSHIRE BLVD. JUDGING WILL BE CONDUCTED BY A PROFESSIONAL PARADE JUDGING ASSOCIATION. ALL DECISIONS MADE BY THE JUDGES WILL BE FINAL. STANDARD PARADE RULES APPLY.

- RULES:** BY FILLING OUT AND SUBMITTING THE APPLICATION YOU AGREE TO THE FOLLOWING RULES:
1. ALL PARTICIPANTS MUST BE UNIFORMED, COSTUMED, AND / OR APPROPRIATELY ATTIRED.
 2. ALL ENTRIES SHOULD HAVE A POSITIVE THEME WHICH RESPECTS DIVERSITY, IS NON-CONTROVERSIAL, AND DOES NOT ADVOCATE ANY POLITICAL CANDIDATE, PROPOSITION, OR POSITION.
 3. ALL ENTRIES IN THE PARADE MUST BE APPROVED BY THE PARADE COMMITTEE. ANY DEVIATION FROM THE RULES MUST BE APPROVED PRIOR TO ACCEPTANCE OF THE PARADE APPLICATION. ALL DECISIONS MADE BY THE COMMITTEE ARE FINAL.
 4. THE PARADE WILL START PROMPTLY AT **10:00 AM**.
 5. THE PARADE COMMITTEE ACCEPTS NO RESPONSIBILITY FOR ANY FALSE STATEMENTS MADE BY ANY APPLICANT(S) AND/OR ENTRANT(S).
 6. FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE PARADE ROUTE. **STOPPING AT ANY TIME TO PERFORM IS PROHIBITED.**
 7. ALL SOUND EQUIPMENT USED MUST BE SELF-PROPELLED. VEHICLES ARE NOT ALLOWED IN THE PARADE FOR THE PURPOSE OF BEING USED AS A MUSIC PLATFORM.
 8. NO ONE UNDER THE AGE OF 8 WILL BE PERMITTED TO MARCH IN THE PARADE WITHOUT PRIOR APPROVAL FROM THE PARADE COMMITTEE.
 9. ALL ENTRIES MUST FIT A CLASSIFICATION OFFERED.
 10. ALL DECORATIONS MUST BE FIREPROOF / FIRE RETARDENT.
 11. ALL ENTRIES ARE ENCOURAGED TO CARRY AN IDENTIFICATION BANNER FOR THEIR UNIT.
 12. **AT NO TIME IS ANYTHING TO BE THROWN OR HANDED OUT ALONG THE PARADE ROUTE.**
 13. APPLICATIONS MUST BE SUBMITTED BY THE DEADLINE OF **SEPTEMBER 10, 2015** TO BE CONSIDERED FOR ACCEPTANCE IN THE PARADE.
 14. APPLICATION, INCLUDING SCRIPT AND INSURANCE (IF REQUIRED) MUST BE COMPLETED AND SIGNED TO BE CONSIDERED.
 15. THE PARADE COMMITTEE ACCEPTS ENTRIES BASED UPON THE INFORMATION SUBMITTED ON THE APPLICATION. NO CHANGES TO ANY ENTRY WILL BE ALLOWED ONCE SUBMITTED AND ACCEPTED, WITHOUT COMMITTEE APPROVAL.
 16. NO FIREARMS, SIRENS, OR LOUD NOISES THAT INTERFERE WITH OTHER UNITS ARE ALLOWED.
 17. ANY VIOLATION OF THESE RULES MAY LEAD TO IMMEDIATE DISQUALIFICATION AND / OR REMOVAL FROM THE PARADE.



TEAR OFF ENTRY BLANK AND MAIL TO:

PARADE COORDINATOR

PO BOX 2400

DOWNEY, CA 90242-9998

T: 562 - 746 - 2300 F: 562 - 869 - 1927 E: PAGEANTRYEVENTS@AOL.COM



INVITATIONAL ENTRY BLANK

Founder's Day Parade

SATURDAY - SEPTEMBER 26, 2015 @ 10:00 AM

FULLERTON, CALIFORNIA



PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

NAME OF ENTRY: _____ PRIMARY PHONE: _____

REPRESENTING THE CITY OF: _____ CELL PHONE: _____

CONTACT NAME: _____ E-MAIL: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP CODE: _____ NUMBER IN GROUP: _____ NUMBER OF PASSES: _____

SUBMISSION OF THIS APPLICATION DOES NOT CONSTITUTE ACCEPTANCE. ACCEPTANCE IS BE BASED UPON THE INFORMATION GIVEN ON THIS FORM, WHICH WILL ALLOW THE PARADE COMMITTEE TO BALANCE THE PARADE AND STAY WITHIN THE TIME FRAME ALLOTTED.

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

INITIAL: _____ DATE: _____

PLEASE MAKE CHECKS PAYABLE TO: NORTH ORANGE COUNTY CHAMBER

BANDS

- 21.1 HIGH SCHOOL (AA)
- 21.2 HIGH SCHOOL (A)
- 21.3 INTERMEDIATE SCHOOL
- 21.4 MIDDLE SCHOOL
- 21.5 YOUTH BAND (14 - 21)
- 21.6 YOUTH BAND (8 - 13)
- 21.7 OPEN

JROTC

- 22.1 COLOR GUARD
- 22.2 DRILL TEAM (UNARMED)
- 22.3 MARCHING UNIT
- 22.4 DRILL TEAM (ARMED)

PERCUSSION

- 23.1 DRUM SQUAD
- 23.2 DRUM & BUGLE CORP

MAJORETTES

- 24.1 SCHOOL BAND
- 24.2 YOUTH BAND
- 24.3 OPEN

DRILL TEAMS

- 25.1 SENIOR DRILL TEAM
- 25.2 JUNIOR DRILL TEAM
- 25.3 HIGH SCHOOL BAND
- 25.4 INTERMEDIATE / MIDDLE SCHOOL BAND
- 25.5 YOUTH BAND

COLOR GUARD

- 26.1 BASIC (LESS THAN 5)
- 26.2 DRILL (MORE THAN 5)
- 26.3 OPEN

DRUM MAJOR (BAND)

- 27.1 MACE SENIOR (14 - 21)
- 27.2 MILITARY SENIOR (14 - 21)
- 27.3 CORPS SENIOR (14 - 21)
- 27.4 MACE JUNIOR (8 - 13)
- 27.5 MILITARY JUNIOR (8 - 13)
- 27.6 CORPS JUNIOR (8 - 13)

MISCELLANEOUS

- 28.1 MARCHING UNIT #
- 28.2 CLOWNS
- 28.3 NOVELTY #
- 28.4 ANTIQUE AUTO *
- 28.5 SHRINE *
- 28.6 CONVERTIBLE *
- 28.7 CHEERLEADER OPEN
- 28.8 COMMUNITY ORGANIZATION #
- 28.9 OTHER _____ #

FLOATS

- 29.1 CIVIC *
- 29.2 YOUTH *
- 29.3 COMMUNITY *
- 29.4 SERVICE *

TALL FLAGS (BAND)

- 30.1 SENIOR (MORE THAN 3)
- 30.2 JUNIOR (MORE THAN 3)

ID UNIT (BAND)

- 31.1 OPEN

EQUESTRIAN

- 32.1 OPEN *
- 32.2 MOUNTED GROUP *
- 32.3 HORSE DRWAN VEHICLE *
- 32.4 CHARRO *
- 32.5 BANDA

* INSURANCE REQUIRED AT TIME OF APPLICATION

MAXIMUM 25 PARTICIPANTS

I HEREBY AGREE THAT THE ABOVE IS ELIGIBLE AS ENTERED, AND TO RELEASE AND HOLD HARMLESS THE MANAGEMENT, ANY OF ITS MEMBERS OR AGENTS, AND THE OWNERS OF THE GROUNDS OR LOCATION OF THE EVENT, FROM ANY LOSS, DAMAGE, OR INJURY RESULTING FROM PARTICIPATION OF ABOVE ENTRANT IN THIS EVENT.

SIGNATURE : _____ DATE : _____

GUARDIAN SIGNATURE : _____ (IF PARTICIPANT IS UNDER 18)

APPLICATION WILL NOT BE CONSIDERED FOR ACCEPTANCE UNLESS SIGNED, INITIALED, DATED, AND SUBMITTED WITH APPLICATION FEE / COMMERCIAL ENTRY FEE, SCRIPT AND INSURANCE (IF REQUIRED)!

ENTRY RETURN DEADLINE - SEPTEMBER 10, 2015

CUT OR TEAR HERE

CUT OR TEAR HERE

- PLEASE TAPE CLOSED -

DOWNNEY, CA 90242-9998
PO BOX 2400
PARADE COORDINATOR
NORTH ORANGE COUNTY
CHAMBER


PLACE
STAMP
HERE

FOLD HERE

FOLD HERE

NOTICE TO ALL ENTRIES:

IN ORDER FOR OUR ANNOUNCER(S) TO HAVE SCRIPT FOR EACH ENTRY, THE SECTION(S) BELOW MUST BE FILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR ACCEPTANCE BY THE PARADE COMMITTEE.

NAME OF ENTRY: _____

TYPE OF ENTRY: _____

NUMBER IN ENTRY: _____ FROM (CITY): _____

SCRIPT FOR ANNOUNCER:

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTAIN, ETC ...). OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UNIT HISTORY, COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE, ETC ...

- PLEASE TAPE CLOSED -